

**1<sup>st</sup> Merrickville Group Committee**

**AGENDA**

**2011 October 12 @ 1930**

**Review Agenda:** Changes, additions, or omissions

**Review Minutes** from September 15<sup>th</sup>

**Financial Report:** *Treasurer's Report*

**Section Reports:**

**Fundraising:**

**Training:**

**Old Business:**

**Other/ New Business:** Update e-mail list. Who should be getting mailings?

**Next Meeting:**

**Adjournment:**